

The Macon Messenger



1 Section, 12 Pages
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Macon, Ga.



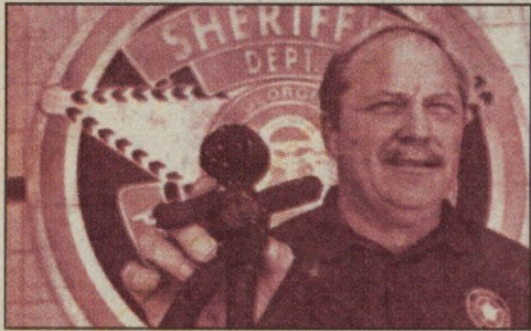
"Our very own"
Honorable Mayor
C. Jack Elis

EVENTS

Dr. Martin Luther
King Jr. Day

February
2002 A.D.

The War is finally over between Putnam County & the Nuwaubians

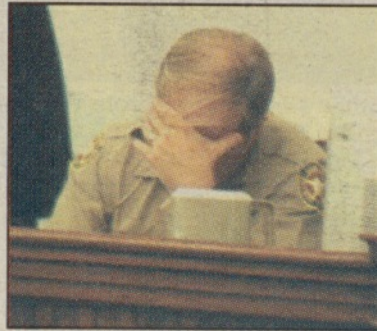


Gwen Lipford

Submitted to The Macon Messenger

Left: Putnam County Sheriff Howard Richard Sills, holds up a voodoo doll. He admits to being raised by voodoo worshippers, which is devil worship.

Right: Look at Sheriff Howard Richard Sills; Does he look like a winner? He knows he has been defeated!



There has been an on-going war between Putnam County officials and the Nuwaubians in Eatonton, Georgia, since March of 1997 A.D. And now, five years later, the war has come to an end with the Nuwaubians winning.

There were several cases against various Nuwaubians, mainly for zoning violations on their 404 Shady Dale Road property in Putnam County (Tama-Re Egypt of the West), that have all come to an end with no convictions. There were also several cases the Nuwaubians had against some of the Putnam County officials for various reasons, like the violation of constitutional and civil rights, defamation of character, theft by

taking, violating the open records law, tampering with voter's registration and the list goes on. Every case ended in the Nuwaubians' favor, which have all gone to Federal Court.

It all started with Putnam County Sheriff Howard Richard Sills closing down Rameses Social Club illegally, with the help of corrupted Putnam County officials. The building is now open, and has been permitted as a Fellowship Hall, which means we can continue to socialize just like we were before. Rameses was mistook for a night club and without doing any investigating, was shut down by Sheriff Sills on April 20, 1997 A.D. with 17 squad cars. At that time, Rev. Dr. Malachi Z. York owned the property, then it was put into a pure trust, Tama-Re Enterprise and from there, the ownership of the property

See THE WAR, page 2

Why Celebrate King's Birthday?

Derrick McCray
The Macon Messenger

Rev. Dr. Martin Luther King, Jr. was born January 15, 1929 A.D. in Atlanta, GA. Rev. Dr. King's challenges to segregation and racial discrimination in the 1950s and 1960s helped convince many White Americans to support the cause of civil rights in the United States. He was an American clergyman and Nobel Peace Prize winner, one of the principal leaders of the American civil rights movement and a prominent advocate of nonviolent protests. To honor him and in memory of all that he accomplished, Congress declared King's birthday a national holiday. It is celebrated on the third Monday of January. After his assassination, Rev. Dr. King



Rev. Dr. Martin Luther King Jr. pleaded with people to practice the concepts of nonviolence and won respect throughout the world for his courageous leadership.

became a symbol of protest in the struggle for racial justice. Almost 34 years after his death, and there are still people who refuse to respect Martin Luther King Jr. Day. The memory of Rev. Dr. King lives on and the work that he began, continues.

Rev. Dr. King was the eldest son of Martin Luther King, Sr., a Baptist minister, and Alberta Williams King. His father served as pastor of a large Atlanta church, Ebenezer Baptist, which had been founded by Martin Luther King, Jr.'s maternal grandfather. King, Jr. was ordained as a Baptist minister at age 18.

Throughout his education, Rev. Dr. King was exposed to influences that related Christian theology to the struggles of oppressed peoples. At Morehouse, Crozer and Boston University, he studied the teachings on nonviolent protest of Indian leader Mahatma Gandhi. Rev. Dr. King also read and heard the sermons of white Protestant ministers who

See REV. DR. KING, page 2

Who do theologians say is the cursed seed of Canaan?

Noble: Rabi: Dr. Malachi Zodok
York-EI 33°/720°

Submitted to The Macon Messenger

This letter from Mary McDuffy came to our office without a return address, but the postage stamp had Forsyth, GA: "I read your article about Jesus being White or Black. I'm not concerned with what race Christ is; that doesn't matter to me, but I did take offense to your implications that all White people as you called us are the cursed seed of Canaan and that we are evil. I see it as an escape from your own insecurities and outright prejudice thinking. I can't see how you could be a Christian with such racist feelings. May God have mercy on your soul; thank you."

First, let the staff of the Macon Messenger establish that the article is not the view of all of our staff members. It was submitted to us by the Holy Seed Baptist Synagogue, so we printed it. They passed your letter on to our writers, so please don't hold our paper responsible for this article.

I'm sorry Mrs. McDuffy, that you took offense to this article, because I repeat in no uncertain words that these are not my findings, but rather the BBC of British Broadcasting Channel with the Discovery Channel, that have uncovered these facts about the race of Jesus and how he was a Negro. And as I said, it did not matter to Negroes either, what race he is because he is the son of God and his spiritual purpose was the key, as it says in Deuteronomy 10:17 "For the Lord יהוה (Yahweh) your God אלהים (Eloheem) is God אלהים (Eloheem) of gods אלהים (Eloheem), and Lord



Rabi: Dr. Malachi Zodok York-EI Bar Mitsvahed in 1958 A.D. as a Hebrew under Rabbi: Matthews of Harlem

See THEOLOGIANS, page 9

Quick Facts on Martin Luther King Jr.

Birth: January 15, 1929
Death: April 4, 1968
Place of Birth: Atlanta, Georgia
Known for: Leading the civil rights movement in the United States and advocating nonviolent protest against segregation and racial discrimination
Milestones: 1955 - Received his Ph.D. in systematic theology from Boston University
1955-1956 - Led a successful effort to desegregate Montgomery, Alabama, buses
1957 - Helped found and served as the first president of the Southern Christian Leadership Conference (SCLC)
1958 - Published *Stride Toward Freedom: The Montgomery Story*
1963 - Delivered his "I Have a Dream" speech to civil rights marchers at the Lincoln Memorial in Washington, D.C.
1964 - Won the Nobel Peace Prize
1965 - Organized a mass march from Selma to Montgomery, Alabama, that created national support for federal voting-rights legislation
1968 - Was assassinated at the Lorraine Motel in Memphis, Tennessee
Quote: "I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character." August, 1963, in a speech to civil rights supporters at the March on Washington.
Did You Know: King's nonviolent doctrine was strongly influenced by the teachings of Indian leader Mahatma Gandhi. In 1964, King became the first Black American to be honored as Time Magazine's Man of the Year. King's efforts were not limited to securing civil rights; he also spoke out against poverty and the Vietnam War.

President Bush is not a racist! Look, he's kissing Oprah Winfrey, a Negro!



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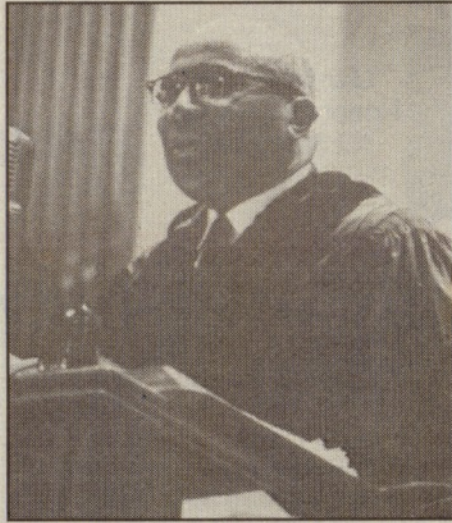
Rev. Dr. Martin Luther King, Jr. - our personal prophet



Rev. Martin Luther King's parents, Alberta Williams King and Martin Luther King, Sr.



In his father's footsteps: From the pulpit in Ebenezer Baptist Church in Atlanta, GA, King Jr. preaches about the measure of a man (l); while his father, King Sr. preached the worth of Black people (r).



"Dad, I have come to see that God has placed a responsibility on my shoulders. I'm going to be a preacher," said King, Jr. at age 18.



"I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character." Rev. Dr. King liked to spend time with his children. Three of them are pictured here: Yolanda (left), Bernice (middle) and Martin Luther King III (right).



Although Rev. Dr. King traveled often, the King family enjoyed being together, especially for dinner.

Rev. Dr. King

Continued from cover

preached against American racism. Benjamin E. Mays, president of Morehouse and a leader in the national community of racially liberal clergymen, was especially important in shaping Rev. Dr. King's theological development. While in Boston, Rev. Dr. King met Coretta Scott, a music student and native of Alabama. They were married in 1953 A.D. and had four children.

Rev. Dr. King's serious demeanor and consistent appeal to Christian brotherhood and American idealism made a positive impression on Whites outside the South. In 1957 A.D. Rev. Dr. King helped found the Southern Christian Leadership Conference (SCLC), an organization of Black churches and ministers that aimed to challenge racial segregation. SCLC sought to complement the

NAACP's legal efforts to dismantle segregation through the courts, with Rev. Dr. King and other SCLC leaders encouraging the use of nonviolent direct action to protest discrimination. These activities included marches, demonstrations, and boycotts. The violent responses from some whites eventually forced the federal government to confront the issues of injustice and racism in the South.

Rev. Dr. King and other Black leaders organized the 1963 A.D. March on Washington, a massive protest in Washington, D.C., for jobs and civil rights. On August 28, 1963 A.D., Rev. Dr. King delivered a thrilling address to an audience of more than 200,000 civil rights supporters. His "I Have a Dream" speech expressed the hopes of the civil rights movement in oratory as moving as any in American history: "I have a dream that one day this nation will rise up and live out the true meaning of its creed: 'We

hold these truths to be self-evident, that all men are created equal.'... I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character."

The speech and the march built on the Birmingham demonstrations to create the political momentum that resulted in the Civil Rights Act of 1964 A.D., which prohibited segregation in public accommodations, as well as discrimination in education and employment. As a result of King's effectiveness as a leader of the American civil rights movement and his highly visible moral stance, he was awarded the 1964 A.D. Nobel Prize for peace.

He was assassinated in Memphis by a sniper on April 4, 1968 A.D. In 1969 A.D., James Earl Ray, an escaped

See REV. DR. KING, page 11

Mayor Ellis & Brownsfield

The Brownsfield is that area of downtown that starts around Seventh Street from Central City Park and extends to the Eisenhower Parkway Extension. The Brownsfield area was once the home to a busy railroad and was a hotbed of activity for many manufacturers.

Macon's Brownsfield received a major boost Tuesday, February 5, 2002 A.D. The Honorable Mayor C. Jack Ellis joined area business owners, city and state leaders, and members of HUD and EPA for a daylong conference at the Macon Centreplex concerning the former industrial site. The Brownsfields Redevelopment Conference began with remarks by Mayor Ellis at 8:30 a.m. and included an actual tour of the sites at 3 p.m.

The city has long seen the value of the area and under the leadership of Mayor Ellis, has promised to do all that he can to revitalize and redevelop it. "The City of Macon is committed to reclaiming as many Brownsfield acres as possible, and turning them into useful, economic generating and creating job opportunities," vowed Mayor Ellis.

A host of business and governmental entities will be on hand during the conference to seek and share information about Brownsfield that will ultimately make the comeback possible.

Awful mistake made in a MLK, Jr. celebration plaque

David Brown
The Macon Messenger

A plaque was needed for the celebration held commemorating the birthday of Martin Luther King Jr., in Lauderdale, Florida. The plaque which was to be presented to honor humanitarian achievements of actor James Earl Jones at this years MLK Jr., celebration upon receipt was found to have been inscribed with the wrong inscription which read, "Thank you James Earl Ray for keeping the dream alive."

Now, we know that James Earl Ray was the man imprisoned for the assassination of Dr. Martin Luther King, Jr., in 1968 A.D. Who doesn't know about Martin Luther King Jr.'s assassination, who was convicted of his murder, his name and that he died in prison? This was a very ugly error. The plaque also displayed a 15-cent stamp of MLK Jr., and stamps of six other famous Black people. Just how is a "mistake" like this done?

A company named Merit Industries, based in Georgetown, Texas made the plaque upon request by Adpro, a Lauderdale-based business located in the same city the MLK, Jr., celebration was being held. The vice president for sales, Herbert Miller at Merit Industries says, "I apologize to whoever I need to apologize to. This was a mistake, a very unfortunate mistake."

This is the kind of "mistake" that always gets passed off as "I just made a mistake," or "I didn't mean it that way," as in countless other speeches, comments or opinions made publicly by people and then an apology is given and it's okay. These comments are a slip of the tongue and display the true feelings of that individual, but because of rebuttals made against their comments they just say "I'm sorry" for their statements or apologized. These apologies do not make it right or make one forget. This is something that happens repeatedly to the black community. We can't forget that there actually are racists out there, and neither will they let us, by the way people continually show their racism.

Merit Industries offered to Adpro Company to correct the plaque if they returned it, but their offer was declined. It is hard to believe that the plaque wasn't proof read and such a mistake went unnoticed. Gerald Wilcox, the owner of Adpro was disturbed as he showed the plaque displaying the words that he said, "deeply hurt." He also said that Merit Industries was "culturally insensitive". His company very much declined the offer to have it redone; it will be done over locally to ensure satisfaction. Just tell us why and when does it end?

The War...

Continued from cover

changed over to nine people (Ms. Ethel Richardson, Ms. Yvonne Powell, Mrs. Patrice Evans, Mr. Anthony Evans, Mr. Vincent Powell, Ms. Michelle Mitchell, Mr. Nathaniel Washington, Mr. Donald McIntyre, Ms. Althea Shine), who were all illegally added to the case on Rameses that had nothing to do with them. They applied for permit after permit and were continuously denied by Former Building Inspector Jerome "Dizzy" Adams.

On March 7, 2002 A.D., Building Inspector Robbie Howell (who it was discovered was placed there by Sills, and he himself has some suits and charges being prepared as you read), had no choice, but to sign the permit allowing the building to be open. However, Sills tried everything in his power to stop it. A letter was drawn up to accompany the permit for the Fellowship Hall, where a statement was added stating, "the Sheriff of Putnam County has a valid permanent injunction, with conditions that are to be adhered to indefinitely." Agent for the Nuwaubians, Mr. Al Woodall, knew that this was a violation of their constitutional rights, and did not sign the letter. He called Judge Hugh V. Wingfield III, who handled the case, to help solve the manner. Mr. Woodall also showed Howell a section from the minutes of the court case on February 8, 2002 A.D. of Sills' testimony (on page 83). Judge Wingfield states, talking to Ms. Yvonne Powell, one of the owners of the property, "Mr. Howell will look at it (application for Fellowship Hall) and if it meets the requirements of the Zoning Ordinance he'll issue the permit." Ms. Powell answers back, "Okay, so we don't have to go through the sheriff." And the judge says, "Not to my knowledge. I don't know why you would." Sills then says, "Your honor, could I have just a moment. This permanent injunction I have in a separate civil action, I'm now voiding that." Now, first of all, the Judge stated that he didn't see any reason why the sheriff would be involved. Also, the sheriff admitted that he voided the permanent injunction and that is in the minutes and a matter of record now. Once Mr. Woodall reminded Howell of what happened in court, he had no choice but to draw up a new letter taking Sills out of it. So now, Sills' permanent injunction has been removed by his own words in a court-

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Georgia Mayors merging Amtrak and Greyhound

Edited by Patsy Williams
The Macon Messenger

Georgia Mayors are working together to merge Amtrak and Greyhound. It started with Macon Mayor C. Jack Ellis. Almost a year ago, he made procedures to upgrade the Amtrak transportation system in Macon. On March 6, 2001 A.D., Mayor Ellis arranged for a 60-passenger Amtrak train to travel to Macon on their way to the Conference of Black Mayors in Savannah. The train ride started in Washington, D.C. Mayor Ellis' efforts have spread and other mayors have stepped up to the plate, including Greyhound.

Outside the Greyhound bus terminal Monday afternoon, January 14, 2002 A.D., about 15 officials were waiting to board the train bound for Savannah, but there were no passengers. However, Augusta Mayor Bob Young did not let the lack of early passengers diminish his excitement for the new service. "The Greyhound Thruway bus to the Amtrak terminal in Savannah is an

important first step in a long process to return passenger rail service to this great city," he said during a ceremony for the inaugural bus ride about 4:30 p.m. "This is the first time Savannah's terminal has been connected to another city by the Thruway Service," said Savannah Mayor Floyd Adams Jr., who also attended the ceremony. Mayor Young and other local officials met with Amtrak representatives to discuss passenger rail service for the city of Augusta about a year ago. A more urgent option was getting nonstop bus service to a city with an Amtrak terminal.

Administrators said the design of Columbia's terminal produced problems in allowing a bus to turn around, so chief planners had to consider Savannah, where six trains run between New York City and

Miami.

The bus ride to Savannah, scheduled to take a little over two and a half hours, has one committed stop in Sylvania along the way and runs once a day from Augusta. Unlike the bus route that already existed between the two cities, the new service drops off and picks up passengers directly at the train station in Savannah.

Under existing scheduling, passengers leaving Augusta by bus will have to wait nearly three hours to catch a northbound train from Savannah, and more than four hours to hop on a southbound train. "Those



(l-r) Mayor of Augusta, Honorable Bob Young; Ernst Cleophat of the Al Mahdi Shrine Temple and Mayor of Savannah, Honorable Floyd Adams, Jr.

are some long, in-station waits at this station, and that might deter people from using (the train)," said Commissioner Steve Shepard. "The motor coach should depart Augusta at a later time." Local officials also promoted expanding the Thruway Service from Augusta to more cities serviced by Amtrak, such as Columbia and Atlanta.

"There is no reason that Augusta cannot become a hub for travelers seeking connections to passenger rail centers," Mayor Young said.

Ray Lang, Amtrak's director of government affairs, said he would continue to discuss increasing Augusta's access to the company's rail lines. "We do want to work with the city," he said. "Ultimately, the desire of everybody here is to run a train through Augusta."

Soon, most of Georgia's commuters will be able to travel from one major city to the other by train, a form of public transportation long forgotten. Because of Macon Mayor Ellis, riding the train is being remembered again. The door has been opened.

The Black vote cut in Putnam County's new district plan

Rozetta Snipes
The Macon Messenger

You know how these folks feel about you, but you try anyway. Some of you grew up with them and some of you witnessed how they mistreated your grandparents and possibly great-grand parents. I don't need to give you the gory details of lynchings, tortures, KKK, etc. Yet, you try to accommodate them and fit in, but it just doesn't work, knowing how they think and feel about you as a human being, much less your rights. Trying to play along with them as if you're one, will not work; they will only turn on you as you see, it's being done continually. They don't care about you and don't mind showing you that their not concerned. That's that same old "good ole boy, KKK" mentality. They have no intentions of playing fair; believe me.

I've seen how the Holy Tabernacle Ministries has been treated for the past five years. I'm not a member, but I've read some of the flyers circulating around town and have seen the issues they have written about were true. I can recall reading in one flyer where it said, "If the people of Putnam County don't stand up for what they know is right against those corrupt county officials, that when these racist county officials finish harassing The Holy Tabernacle Ministries, they are going to turn on you too". That's exactly what has been going on in Eatonton in true form. If these officials don't buy you out with pay raises, new positions or that business you always wanted, they would never give you the grant or loan money to get it started. You got it now!

Officials in Eatonton lied, harassed, fabricated crimes and character assassinated the Nuwaubians. Four years of investigations, and they couldn't find one real charge on any of them; wasting taxpayer's monies that Putnam County does not have. Had the Sheriff's Department not been harassing these people, Putnam County would not be having fiscal budget problems this year. They should have been monitoring criminals in the county, which by reports are numerous.

Just by reading the papers regularly, you can't miss reading about the corruption being exposed in Putnam County. Many people are mad and talking about it. Black people have had to come to the realization that parading around as one of them will not work either. They will use you and then turn on you. Just ask Ms. Sandra Adams.

Ms. Adams needs to read the Book of Leviticus in the Holy Bible and read that God sees her bleached hair as a curse and that it is from a cursed people as found in Leviticus 13:30, 32, 36. She doesn't have any idea that in the Holy Bible it says people born with blond hair have a curse on them. Ms. Adams, you won't blend in and never will, not even looking like them or acting like them will work. If you are a real Christian, you would know that dyeing your hair yellow is representing a cursed people, you would want your hair color as it is described in Leviticus 13:37 "But if the scall be

in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean."

It's ironic that in the month commemorating Dr. Martin Luther King Jr.'s birth over 70 years ago, the civil rights progress he worked so hard for and died in the name of, still remains a serious racial issue. The equal and fair representation of Black people in the voting processes of America is an unresolved issue for White Americans who feel that they must be in control, and to do that, they must control the vote.

If the census reports prove that the Black population of Eatonton has grown, why wouldn't you want to make sure everyone has fair voting representation? Are White people afraid that Black people will treat them as they have treated us for centuries if we are in the positions of authority? No, we wouldn't; you don't have to be afraid because it is not our nature to treat human beings that way.

Just look at the results of the voting district plan. The four district plan was voted in, however, the six district plan that would have realistically represented the county's population, was shot down by the very people we try to fit in with who don't see you as one of them -no matter how hard you try. They proved this by adamantly campaigning and voting against the six-district plan. Someone even accused a six-district supporter of being influenced and taking comments from a Republican Party officer which shows a lack of normal intelligence when you consider that Mr. Frank Ford, the Chairman of the Republican Party is one of their own. Could you see him being in support of the six district plan? What a strategy! They will do anything to achieve their goals and you are not included in their plans.

Putnam County Board of Education members, Johnnie Penn and Doris Clemons did their best to maintain balanced voter representation by voting in favor of the 6-district plan, but they were out voted by fellow members, Attorney Martin Fierman, County Manager Tony Clack and Tony Franklin. Penn stressed that the county "is going backward with the 4C map." Which is a fact. It eliminates one of the two Black majority districts in Putnam County. Clemons made this observation and sums it up best in her statement, "After several plans had been drawn up, I was considering a four district plan. It was after attending three of the four public hearings last fall and listening to viewpoints of some of the public and getting a better understanding of the legalities and looking at the numbers on these maps; I made my decision." She added, "it is unfortunate that political power is more important than equal and fair representation for all citizens of our county. I am by far not a politician, but for the past few weeks I have seen its ugly side and what it does to people." That's how important a vote is and it can change your whole life.

The final outcome of this vote could possibly be challenged by the U.S. Department of Justice.

Groundhog Day or General Lee Day? Which is it?

David Brown
The Macon Messenger

Georgia is the only state other than Pennsylvania that has its own Groundhog Day in the United States. Groundhog Day is celebrated on February 2, on which according to popular legend is predicted an early spring if the groundhog does not see its shadow upon emerging from its burrow, or six more weeks of winter if the groundhog does see its shadow. The day is observed each year with a celebration in Punxsutawney, Pennsylvania, a city of west-central Pennsylvania northeast of Pittsburgh. They call the groundhog "Punxsutawney Phil." However, in Georgia, they call him General Lee after General Robert E. Lee. The pondering question is why would they take someone who is viewed as a hero and honor them is this way. Now, when you think of General Lee, you think of a groundhog.

This tradition of a groundhog or a woodchuck is from an old European belief that if it is sunny on Candlemas Day, then the winter would remain another six weeks. Candlemas Day was celebrated on February 2nd and commemorated

the purification of the Virgin Mary. Candles for sacred uses were blessed this day.

The Germans started the belief of an animal (a hedgehog) frightened by his shadow on Candlemas Day would foretell that winter would last another six weeks. German settlers brought this belief to America during the eighteenth century. These settlers adopted the groundhog as their weather predictor.

This lore grew popular in the United States during the late eighteen hundreds due to the efforts of Clymer H. Freas, a newspaper editor, and W. Smith, a American congressman and newspaper publisher. They organized and popularized a yearly festival in Punxsutawney, Pennsylvania. In which a groundhog named Punxsutawney Phil was used to foretell how much longer winter would last. This very popular event is still being held and is called Groundhog Day. In Canada, the name of the groundhog that is used to predict the length of winter is Wiarton Willy. They even have a movie about it, with Bill Murray called "Groundhog Day." This is an example of its growing fame and popularity.

See GROUNDHOG, page 10

OUR NEWSROOM

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Mendoza, the first Black queen in Colombia

Patsy Williams
The Macon Messenger

For the first time in its 67-year history, Vanessa Alexandra Mendoza, was crowned as the first Black Miss Colombia at their national beauty pageant. Mendoza is from Choco, Colombia and has made history and possibly opened up doors for Blacks in the whole country.

The national pageant was held on the Caribbean beaches of Cartagena. Mendoza's triumph is immense news in Colombia because Blacks have very little representation in politics and are victims of racial profiling just like here in America. Blacks in Colombia are discriminated against socially and economically.

In the past, every winner of the pageant have been women with very light complexions. In Colombia, 40% of the natives are Black or mixed. Mendoza is an example of a major accomplishment for the whole country. Although it was a pageant, and not a position in politics, it shows that the country's view of beauty is changing, and that's where it starts. Many Blacks are segregated against all over the world because they are viewed as inferior and are seen as less attractive. Now



Vanessa Alexandra Mendoza, first Black queen crowned at the Colombia national beauty pageant.

with Colombia finally realizing that Black is indeed beautiful, the attitude towards Blacks as a whole should change.

MLK Day events not just for black folks of Putnam

Derrick McCray
The Macon Messenger

The Glenwood Springs Missionary Baptist Church in Eatonton hosted this year's Dr. Martin Luther King Jr. Day festivities. The Rev. Randall Studivant Pastor at the Glenwood Springs Baptist Church; hosted the festivities. He previously invited everyone in the community to join his congregation on this day to honor Dr. King at this year's celebration, announcing to Putnam residents that, "We'd love to have as many people as possible come out, Black and White, as we all come together in the name of the Lord." The celebration went on as planned, however, without the participation of much of Putnam County residents.

Dr. Martin Luther King Jr., a man that did so much for America, changed the way the world viewed America because of its race relations. He spread the word of God and was hated by racists because of it. He was a man of peace and brotherly love and showed nothing less; yet he's not given his due respect because of his color. Four decades later, although his dream has come true throughout most of the country, the racism he and so many others lost their lives to, still exists in some cities in Georgia.

Georgia's capitol, Atlanta, is hailed as one of Georgia's more progressive

cities, however, under the surface, you will find racism and the same can be said for its surrounding cities and counties who persist in the backwards mentality of racism. If you do a little research and look at any of the local papers that covered this year's Martin Luther King Jr Day celebration, you'll find that they did not give much space in their paper to his memory. If it had been someone else of importance such as George Washington's birthday celebration you'd find news coverage, stories about his life, pictures and exploits of his accomplishments.

It is sad to realize the same respect is not given to Dr. Martin Luther King Jr., our personal prophet, who you won't even find a half page of coverage. If you check out the amount of newspaper space the Eatonton Messenger gave this holiday, you'd understand my point. There wasn't even a picture, an article, or much coverage of the days' activities covered in the paper. It appalls me that there was not even a picture of Martin Luther King Jr. in the paper, not one. Eatonton is not the only small town to give Martin Luther King Jr. Day biased coverage, just check out your local paper or do a little research and look at other small town area papers, and you'll be surprised to see how much coverage was not given to this great and humble man of peace.

Justice lives in the Alabama church bombings



Denise McNair



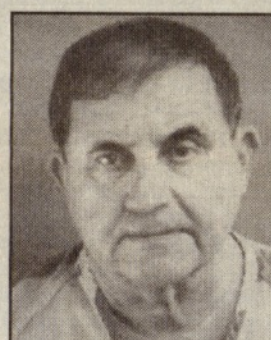
Addie Mae Collins



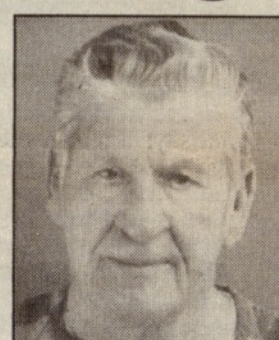
Carole Robertson



Cynthia Wesley



Thomas Blanton Jr.



Bobby Cherry

Setheenese Thomas
The Macon Messenger

In this horrific crime of racial hatred and murder, there is a light of hope that people can do what needs to be done to see that justice is rewarded. On a September 15, 1963 A.D. morning, just a month after the March on Washington and three months after the murder of Civil Rights advocate Medgar Evers (murdered by the KKK) in Mississippi, another act of terrorism took place in the south. This was one of many, but because it involved four innocent little girls, this stood out in the minds of the nation and even to the world, as one of the most horrendous acts of terrorism.

At the Sixteenth Street Baptist Church in Birmingham, Alabama, a congregation was preparing for youth service in the basement when a savage explosion of 19 sticks of dynamite stashed under a stairwell, ripped through the northeast corner of the church and killed four girls: 11 year old Denise McNair and three 14 year olds, Cynthia Wesley, Carol Robertson and Addie Mae Collins, as well as injuring 22 adults and children.

Foreigners did not do this act of terrorism. Like the Oklahoma City bombing, this was committed by Americans who were filled with hate. To bomb a church and kill children of God in God's house, is demonic.

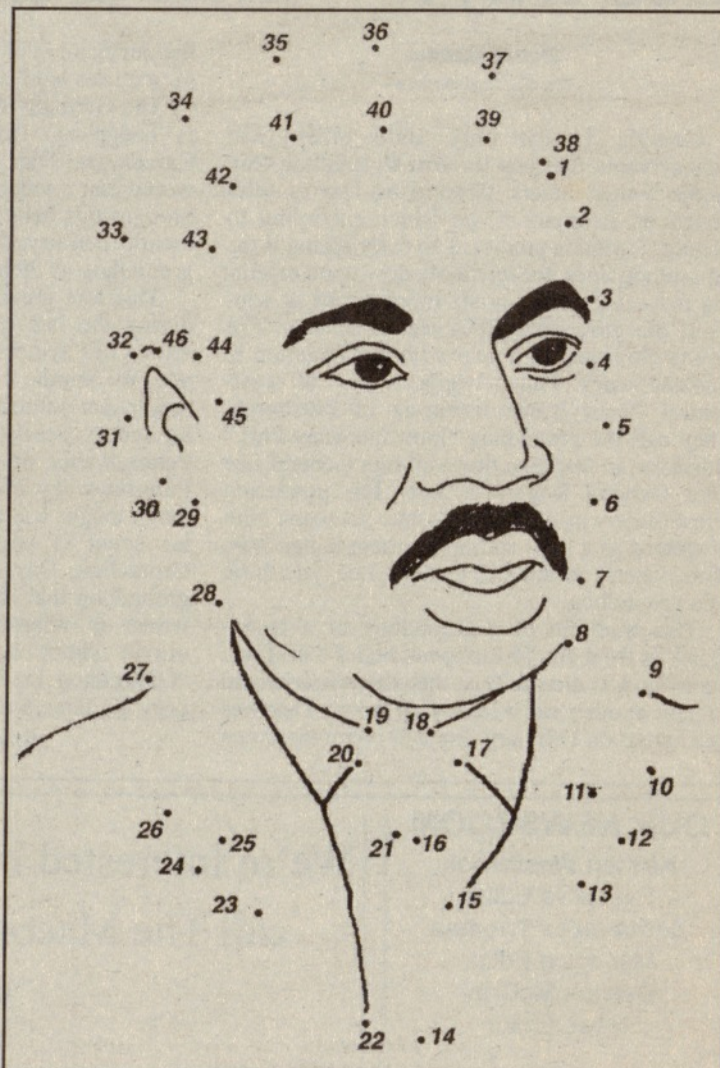
The crime was dreadful, and still brings tears to my eyes to think of it. The only consolation is in knowing that they are in a better place with God. For the criminals of this crime, the comfort is in the fact that no matter what, justice prevails. Within days of the bombing, four men were considered prime suspects: Herman Cash, who died before he could be charged (you know where he is), Robert E. Chambliss, Thomas E. Blanton Jr., and Bobby

F. Cherry. They were all members of the Ku Klux Klan, as well as members of a splinter group called the Cahaba Boys, who systematically and heinously terrorized Black Americans in Birmingham.

The men responsible for these terrible crimes are being called to pay for them. Robert Chambliss was the first to be convicted in 1977 A.D. It took 14 years to get him convicted and he died in prison in 1985 A.D. Thomas Blanton Jr., 61, and Bobby Cherry, 69, were indicted by an Alabama grand jury on murder charges. Almost 40 years after the crime, justice prevails. Thomas Blanton, the third to be brought to justice, was convicted of all four counts of first-degree murder and sentenced to life in prison.

The fourth suspect, Bobby Cherry, was indicted for the church bombing. What's ironic is that it was his family members that turned him in. God does work in mysterious ways. Both testified against him; his son Tom Cherry and his granddaughter, Teresa Stacy. She testified that she had heard Cherry speak about the bombing at the time it took place and his son gave other incriminating testimony against him. His son recalls, "The Klan stood for Christianity and purity." You have to know that they must have had another God and which god of the Bible did the KKK pray to? Tom recalled that he couldn't help but notice that no one else seemed to be bothered by the terrorism being done against Black people, least of all the authorities. "The police didn't care," he said. "You could do just about whatever you wanted to a Black person and not get trouble down there." His father was being prepared to go to trial, but tried to get off with being mentally incompetent, but the Lord made the truth be known and he is going to stand trial. In a world where it seems that evil reigns, the works of God will and do prevail.

Connect the dots, and find out who had a dream



Dr. Benjamin Carson introduces his Scholars Fund in Atlanta

Richelle Davis

Submitted to The Macon Messenger

On Sunday, January 27, 2002 A.D., at the Sci-Trek Museum in Atlanta, The world renowned Humanitarian and Doctor Benjamin Carson Sr. addressed an audience of more than three hundred students, teachers, city professionals, and supportive community members. It was his first Atlanta appearance in the efforts to publicize the new opening of the Atlanta based office of the Carson Scholars Fund.

Dr. Carson has dedicated his life to inspiring others to excel by using their God-given talents. As a child, Dr. Carson was considered by society to be one of those "at risk" youth with a future heading towards violence and drug abuse. In Dr. Carson's book "Gifted Hands," he lovingly states that if it were not for his mother believing in him he would not be where he is today.

Now as an adult, Dr. Carson is the Chief Neuro-Surgeon for the Pediatric division at John Hopkins Medical Institution as well as a professor at the university in Baltimore, Maryland. He has many achievements that have gained him world recognition, such as leading a West German medical team that successfully separated conjoined twins in 1987 A.D. at the John Hopkins Children's Center, as well as leading a team of South African doctors in the first ever-successful separation of "vertically" conjoined twins in 1997 A.D. He refined the techniques of the intricate procedure of hemispherectomy, a radical surgery that requires the removal of half the brain, to stop intractable seizures.

Dr. Carson began his speech by emphasizing his dedication toward allowing young people to have the opportunity to explore and utilize their God-given talents. He desires for every school in the United States and beyond to have a graduating Carson's Scholar.

Dr. Carson commented on the crowd of 300 plus and gave praise to the teachers for their dedication in making sure that their students were able to come, on a day where they could have been home relaxing. "That says a lot for the brains in Atlanta," he humorously commented.

His opening remarks on the brain were very educational, giving the audience interesting statistics, such as: the brain can process over 2 million bits of information per second and the brain remembers everything seen and heard. "Find a computer that can do that," he seriously urged the audience. His advice to the students was to tap into their hidden talents and gifts and there they would find their key to success. He urged students not to be discouraged in going into the fields supported by an education in math and science. "The brain knows no limits when it comes to knowledge," he paternally stated. He warned the students of negative peer pressure and to not fall victim to what other children in school define as "cool." He met the students at their level, encouraging them with his own testimony on the obstacles that he had to face in his educational development.

The conversation of his speech then turned to the parents. He recommended that parents show more attention and be more of a participating factor when it comes to the education of their children. Attention Deficit Disorder is diagnosed to 1 out of 4 school aged children now. "Psychiatric doctors should place the diagnosis on the parents rather than the child," Dr. Carson adamantly stated. "We sit our children in front of the television, computers, and video games at a young age, and by time they are five years old, you place them into a classroom where the teacher cannot change into a big purple dinosaur or go from commercial to commercial with vivid colors; and we wonder why our children have a hard time paying attention in a classroom setting." He continued, "My mother required my brother and I to read two books a week and submit book reports that she graded, but due to her limited education, could not read. But we were not aware of that," he said.

He suggested our nation pays too much attention



World-renowned Dr. Benjamin Carson and Ms. Richelle Davis at Sci-Trek Museum in Atlanta, GA. Ms. Davis complimented Dr. Carson on his speech and thanked him by giving him the book, "Jesus Found in Egypt," written by Rev. Dr. Malachi Z. York, pastor of The Holy Seed Baptist Synagogue.

to sports and other non-educational activities and not enough monetary support is given to our schools for education. "We reward the athletes with big trophies and fancy gold rings while the child inducted into the National Honor Society receives a pin," he pointed out to an agreeing audience. "Every 20 years a professional sports team tears down and builds a new multi-million dollar stadium, while a school can be a hundred years old before adequate renovations are even made. We have lost our moral compass." He urged the young ladies in the audience to change their decision making process as to who they should go out with. "Instead of just going out with the jock for his popularity, tell him you will only go out with him if he gets an 'A' on the calculus test." As a society, statistics will show that we are losing our young men to drugs, gangs, and violence.

Dr. Carson gave the illustration of our young men spending close to \$200 on a pair of shoes. While in Korea they are only paid \$6 a day to make these same shoes. To the audience's surprise, Dr. Carson informed us that a survey was done amongst school aged children throughout the world in the areas of math and science, and out of 22 countries selected to take this survey, America was ranked 21, while Korea, a poor nation was ranked number one. "Somewhere in this equation is a fool," he stated.

The audience by the end of this event was well educated on the fact that there is nothing the brain cannot do when our minds are put to the task. Dr. Carson closed by presenting his THINK BIG program implemented in schools across the country. An acronym with letters standing for the following: T-Talents/time: recognize them as gifts, H-Hope for good things and be honest, I-Insight from good people and good books, N-Be NICE to all people, K-Knowledge: recognize it as the key to living, B-Books: read them actively, I- In-depth learning skills: develop them, G-Is for GOD: keep Him first in your life.

Dr. Carson has also developed a scholarship program that awards children in their academic excellence in the subjects relating to math and science. Students who qualify for the scholarship maintain a G.P.A. of 3.75, illustrate humanitarian qualities in their community, and plan to go to college. These students are awarded a \$1000 dollar scholarship, which is put into an interest bearing account that can be used for their college education. If you know of a student or would like more information on how your school can educate and graduate a Carson Scholar, please contact 877-77-DRBEN or log onto the web at www.carsonscholars.org. To get more information on Dr. Ben Carson's story, you can read his best selling books "Gifted Hands" adult version and kiddy version, "The Big Picture" or "Think Big."

Did You Know...

Eve's footprints found

Geologists working along the shore of a South African lagoon seven years ago stumbled upon what proved under examination and validated, to be the oldest known footprints of an anatomically modern human, estimated to be 117,000 years old. Scientists now know for a fact that all living people today descended from one common female ancestor who lived in Africa between 100,000 and 200,000 years ago. Scientists say the fossilized footprints found, appear to be those of a woman; so the finding was named Eve's footprints. Afterwards, scientists safely removed the footprints and sent them to the South African Museum in Cape Town. A replica of the footprints will be placed in a protective case and placed at the original lagoon site where they were discovered and eventually the authentic prints in a protective case will be returned to a spot near where they were discovered and the lagoon will be made into a fossil trail because other artifacts have been found at the site.



Named Eve's Footprints, these footprints were found in South Africa. Scientists agree all living people today descended from one common female ancestor who lived in Africa.

Prayer gets winning vote in several states in American society

The Virginia Senate passed a law February 12, 2002 A.D. requiring public schools to display signs that read "In God We Trust." This bill was passed 30 to 10, a show of the popularity of prayer in this country. A similar bill has also been passed in the state's House of Delegates. Other states have followed Virginia, such as Mississippi, passing similar legislation. The Florida House is also planning to vote for a bill requiring the maxim be put up in schools.

Just For Laughs

A middle-aged woman has a heart attack and is taken to the hospital. While on the operating table she has a near death experience. During that experience she sees God and asks if this is it. God says no and explains that she has another 30-40 years to live. Upon her

recovery she decides to just stay in the hospital and have major cosmetic surgery: a face-lift, liposuction, tummy tuck, etc. she even had someone come in and change her hair color. She figures, since she's got 30 or 40 years, she might as well make the most of it. She walks out the hospital after the last operation and is killed by an ambulance speeding up to the hospital. She arrives in front of God and asks, "I thought you said I had another 30-40 years?" God replies, "Sorry, I didn't recognize you."



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Authored By:
Noble: Rev. Dr. Malachi Z. York-EI 33°/ 720°



Al Mahdi visits University Nursing Home in Athens



Noble: Thomas Chism lends a helping hand to one of the elderly at University Nursing Home in Athens.



A member of Al Mahdi Shrine talks, jokes and laughs with one of the nursing home residents. They were able to put all differences aside, age as well as race, and enjoy themselves.



Three brothers of the Al Mahdi Shrine Temple sit and tell stories to two of the nursing home residents and a nurse.



Members of the Al Mahdi Shrine and Nuwaupian Grand Lodge of Freemasonry strike a pose with the nurses of the home.



A member of Al Mahdi Shrine and Nuwaupian Grand Lodge of Freemasonry help some elderly sisters eat their dinner.



Al Mahdi Shriners take time out to visit with residents of the elderly home during dinner time.



A member of Al Mahdi Shrine Temple helps one of the physically impaired eat his dinner by feeding him every bite.



"You remind me of my grandfather," thought two young brothers of the Al Mahdi Shrine Temple, while chatting with a resident.

New Edition's Ronnie Devoe, proud Nuwaupian



(l-r) Noble: Dr. Anthony Evans & wife Patrice Evans (owners of All Eyes on Egypt Bookstore in Atlanta), Ronnie Devoe of R&B singing group New Edition and Bel Biv Devoe and fellow Nuwaupian Cynthia Davis.

Grand Opening! All Eyes on Egypt Bookstore in Augusta

Top: Doctors of Georgia and a Noble of the Al Mahdi Shrine visit All Eyes on Egypt Bookstore during their grand opening in Augusta, Georgia. (l-r): Owner of bookstore Noble: Ernst Cleoplat, Noble: Dr. Eli El-Emanuel, Dr. Melanie Jacob of Grady Sickle Cell Center (formerly Dr. Melanie Cooper-Effa) and Dr. William Thompson.



Middle: Dr. Melanie Jacob takes time out to pose while shopping at the bookstore. Mrs. Verna Cleoplat (behind counter) owns the bookstore with her husband Noble: Ernst Cleoplat.



Bottom: Owners of Augusta branch of All Eyes on Egypt, Noble: Ernst Cleoplat (far left) and his wife Mrs. Verna Cleoplat (far right) stand outside the bookstore with two great friends, Noble: Dr. Eli El-Emanuel and Dr. Melanie Jacob.



All Eyes on Egypt Bookstore is located in the Augusta West Shopping at 1331 Augusta West Parkway Suite #25, Augusta, GA 30901.

Senator Charles Walker supports Al Mahdi Shrine



(l-r) Noble: Dr. Anthony Evans, Senator Charles Walker (D-Augusta) and Noble: Ernst Cleoplat.

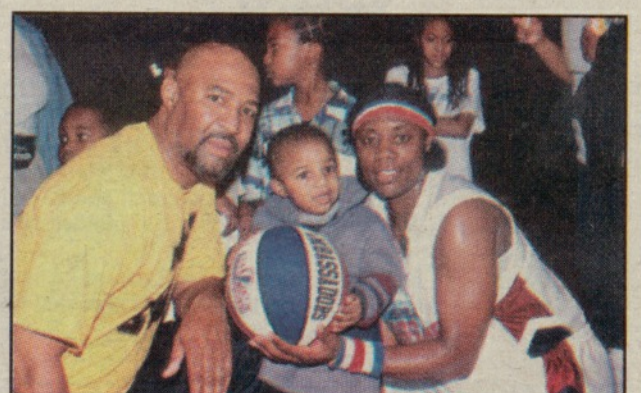
Al Mahdi Shriners enjoy family fun with "Harlem Ambassadors" vs. "The Bigs" basketball game



"Harlem Ambassadors" strike a pose with members of Al Mahdi Shrine and the Nuwaupian Grand Lodge of Freemasonry.



Noble: Dr. Anthony Evans of "The Bigs" gets pinned down during a foul by Lady Majic of the "Harlem Ambassadors".



After a truce, Noble: Dr. Evans and Lady Majic pose with one of their fans.



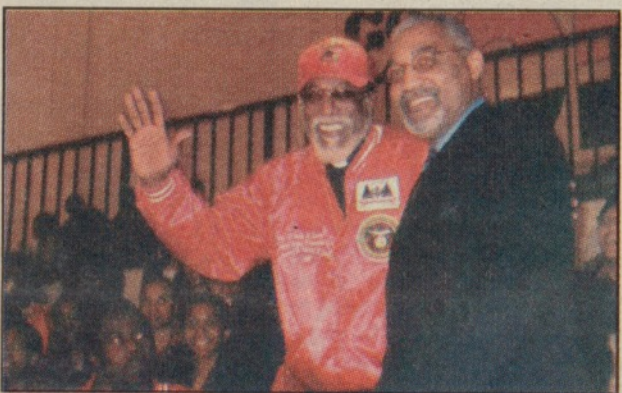
Crowd looks on in enjoyment as they watch "Harlem Ambassadors" play basketball tricks on "The Bigs".



"Cha Cha real smooth": "Harlem Ambassadors" lead a dance with "The Bigs" and volunteers from the audience.



Al Mahdi Shriners were in full effect as they led the whole crowd in the "wave".



Noble: Rev. Dr. Malachi Z. York 33°/720° is all smiles with Honorable Mayor of Macon, C. Jack Ellis, who sponsored this event.



(l-r) Noble: Ahmadou Varmah 33°; Noble: Rev. Dr. Malachi Z. York 33°/720°; Noble: Dr. Evans and Noble: Victor Greig.



Noble: Rev. Dr. Malachi Z. York 33°/720° supports the "Harlem Ambassadors" holding one of their T-shirts.



The referee blows the whistle and pauses to take a picture with Al Mahdi Shriners and Nuwaupian Lodge #3 Freemasons.



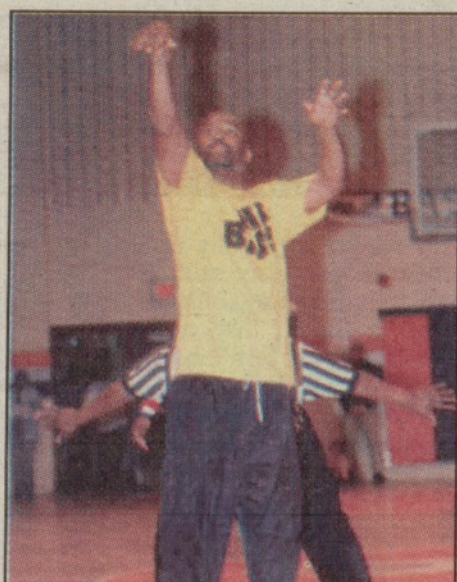
"Harlem Ambassadors" (l-r) Terrel Bingam; Richard Graham; Terry Oxodon; Barry Martin and Lady Majic (front) with referee.



Over 20 men and women volunteered to play for "The Bigs." Here, players sit on the bench ready to play basketball.



"The Bigs" gave the "Harlem Ambassadors" a run for their money once they got warmed up.



Noble: Dr. Evans takes a free throw as the referee protects him from Lady Majic.



Everybody's a winner with the "Harlem Ambassadors." These two young boys participated in a race between the 1st and 2nd quarters, having to put on a full "Harlem Ambassador" uniform, dribble the ball down the court and shoot a basket. Both boys received "Harlem Ambassador" banners.



The Honorable Elijah Muhammad One of Georgia's own great men

Bro John 2X

Submitted to The Macon Messenger

The Honorable Elijah Muhammad (1897-1973 A.D.) born Robert J. Poole on a sharecropping plantation in Sandersville, Georgia, was the seventh child of a family of twelve. He was a son of a Baptist Preacher, William Poole, who was Pastor of Bold Spring Baptist Church and Union Baptist Church in Sandersville, GA, and his mother was Moriah Poole.

As a youngster, he was affectionately nicknamed "Elijah the Prophet" by his grandfather, (little did he know that he would later live up to this title). Robert "Elijah" J. Poole displayed leadership qualities early in life. When he was a child, the older children in his family often came to him to settle their disputes. Although Elijah received a limited education, he had always been considered a highly intelligent man. When Elijah is spoken of as having a 3rd grade education, some refer to him being a 3rd degree Master Mason of the original 3 degrees of Freemasonry. The first grade being an entered Apprentice, the second grade being a Fellowcraft and the third grade being a Master Mason. However, despite his limited education, he later became a multi-millionaire. Today, he is still known world over by many as "The Messenger" of Allah, to The Lost-Found Tribe of Shabazz.

In 1919 A.D., Poole met and married Clara Evans, who was also a Christian, and in April 1923 A.D., at the age of 22, Elijah took his wife and their two children and migrated North to Detroit in search of a better life and economic opportunity. Much to his dismay, however, he was confronted with the cold harsh reality of depression and deprivation, a sight all too familiar to southern Blacks who had filled the melting pot of "Promise Seekers".

Elijah's search for justice and equality lead him into the radical sentiments of Marcus "Moses" Garvey. As a loyal and dedicated follower of the Garvey Movement, Elijah quickly rose to the position of Corporal in the Chicago division of the U.N.I.A. (United Negro Improvement Association). From that day on, he was a dedicated Apostle of Garveyism until Garvey's deportation from the United States in 1927 A.D.

Elijah's first encounter with the realm of Islam came when he met and became a follower of a Shiner, Noble Drew Ali's teachings, which provided still another avenue of escape from the awesome injustices that plagued Negroes in America. Elijah's fascination with such terminology as: "The Original Man," "The Black Man," and "The White Man is the Devil," is what brought him in contact with the teachings of W.F. Muhammad. However, he dropped out of sight a year after his move to Detroit. He, along with Marcus Garvey and Noble Drew Ali, were among a number of leaders of that period that were uprooted before their movements could effect any significant change in the economic, social, political and cultural spheres in Black America, because God had a special plan for Elijah. It was at this time, during the years of the Great Depression, that the infiltration of the Communist Party

took place. Their aim was to topple America's capitalistic government. This concentrated effort began in 1928 A.D. and continued until 1934 A.D. One of the avenues they attempted to use to win the support of the Black masses was the Nation Of Islam. But Elijah was smarter than that. This was done under the leadership and guidance of W.F. Muhammad, and his appointed successor, the Honorable Elijah Muhammad. W.F. Muhammad emphasized his self-independence and his unique oneness and connection to God in himself and in man. He brought to his mentally dead people, through the divine teaching of the Honorable Elijah Muhammad, an exquisite study of the oneness of God and man exemplified in himself and his servant, quickening his nation into the knowledge of self and the knowledge of God. Elijah Muhammad felt W.F. Muhammad gave him the power to build a multi-million dollar empire.

Elijah Muhammad met W.F. Muhammad in 1930 A.D., and became one of his most loyal followers. This is the same year that Muslims accepted Jesus was coming. Preachers everywhere today praise a White Jesus and are still expecting him to come back.

W.F. Muhammad realized and acknowledged Elijah Muhammad's potential



The Honorable
Elijah Muhammad
A Freemason



Noble Drew Ali
A Shiner



Marcus Garvey of the
Knights of Templar

See ELIJAH MUHAMMAD, page 10

People of the Gospel work to save our youth

Patsy Williams

The Macon Messenger

Gospel music is making a much needed comeback in the music industry much to the satisfaction of its listeners. With the influences certain types of music has had on our youth, many people, non-Christian alike, have praised the influence of contemporary gospel as opposed to the effects secular music has had on the youth. Such artists as Kirk Franklin, Trinitee 5:7, Winans Phase III, and Virtue, have made such a change in the minds of the youth as to what having our Lord and Savior Jesus Christ in their life means.

For years, the youth in America were exposed to hard-core rap that perpetuated the Black on Black crime, the number one killer of the young Black male in this country. Our adversaries worked through these hard-core rap artists using subliminal suggestions through the music as well as evident lyrics that overly influenced their thinking and appealing to the material wants of our youth. For generations our ancestors were taught hate of self and kind to keep them in place and it has been passed on down through our gene to our youth.

Now we are a generation in the know about ourselves. We have enough historical information on our story and background to not allow ourselves to be subjected to the same abuse as our grand and great grand parents have experienced. We can break the hate self and kind genetic coding by changing our youth and in turn their young will benefit from this change.

Gospel music has always provided comfort for people and can be traced back to the Holy Bible where you can find numerous quotes on singing songs of praise (Nehemiah 12:46, Psalms 40:3, Isaiah 42:10, Rev. 15:3). People were even sent to comfort one another through music as when David was called to play the harp for Saul to comfort him. Music is a very powerful tool which can be used to build you up as in Isaiah 12:2 or tear you down as the lustful and violent music our youth have been exposed to and have learned to love. Often because they did not have alternatives, but now thanks to the variety of gospel artists that are gaining the attention of the youth and bringing them back to the church. There's hope.



CeCe Winans



Donnie McClurkin



Trinitee 5:7



Fred Hammond

Paroled religious leader subject of "racially biased" prohibition

Setheenese Thomas

The Macon Messenger

Hulon Mitchell Jr., also known as Yahweh Ben Yahweh, minister of the Nation of Yahweh served more than 10 years on conspiracy charges. Upon his release from prison, one of the conditions of his release by the U.S. Parole Commission (without the approval of the parole officer), was that he be prohibited from getting in contact with any of his members until the end of his parole in 2008 A.D. Yahweh Ben Yahweh 65, after being away from his congregation, would of course want to reestablish contact with his congregation that consisted of several thousand members. But because of the conditions of his release, he is unable to do so.

He and his lawyer, Jon May of Fort Lauderdale, took the issue to court, arguing that the prohibition violated his First Amendment rights of free speech and exercise of religion. But U.S. District Judge K. Michael Moore described Yahweh as "an extreme risk" to the community. Judge Moore further said, "The government may reach its hand further into the religious freedoms of a parolee than of an innocent citizen as long as the government has a compelling and legitimate interest in doing so, and reaches no further than it must." Was it really necessary to prohibit Yahweh from his congregation? If he were thought to be a menace to society, the judicial system would not have let him out on parole. While the actual menaces to society are allowed to do as they please.

Yahweh was asked if he hoped to lead the Nation of Yahweh again, his lawyer replied: "He's interested in practicing his religion." He described his client,

whom he says he has met only once, as "cordial...and very articulate." During the proceedings, May compared Yahweh's situation with that of television evangelist Jim Bakker of the "Jim and Tammy Show," who received no such restrictions in his terms of parole, free to reestablish a ministry when he was released from prison, after serving a sentence for embezzling millions of dollars of donations for his own use, sentenced to 45 years in prison. A federal appeals court upheld the conviction, but threw out the sentence, saying that the judge had unduly stressed religion. Bakker won a reduction in his sentence from 45 to 18 years in August 1991 A.D., having served four years in a federal prison; Bakker was moved into a halfway house to be released in six months time, with no contact restrictions.

Yahweh's attorney viewed the ruling as a partial victory. Judge Moore also said, it "does not uphold an absolute prohibition on contact - it provides for the monitoring of contact that might allow him to attend a wedding or funeral." If Yahweh wants to make any contact he would have to make a request for contact, and they've got to give him an answer, May said. "If they act arbitrarily or capriciously, we can go back to court."

Yahweh's profile in the Miami areas was so great and the group's good works in and around the community was so widespread that he was honored with a moral proclamation declaring "Yahweh Ben Yahweh Day". His followers included doctors, lawyers and business executives. At 65 Yahweh has no intentions of violating the conditions of his parole; he plans to return to Miami, where he will live in a secure residence, his parole ends in 2008 A.D.



Yahweh Ben
Yahweh

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Theologians

Continued from cover page

אֲדוֹנָי (Adown) of lords אֲדוֹנָי (Adown), a great גָּדוֹל (gaw-dole) God אֵל (EL), a mighty גִּבּוֹר (a ghibbore), and a terrible יָרָא (fearful - yaw-ray), which regardeth not persons פְּנִים (faces - faw-neem), nor taketh reward שֹׁדָד (bribery -shakh-ad). So remember, Christ is the visible image of the invisible God (Colossians 1:15-16). That's what's important. Now my sister, it always strikes me how whenever someone of colour puts a Caucasian on the spot about their origin, you question their Christendom. During our Lord and Savior Jesus Christ's reign on earth, there was no such word as "Christian." His followers were not called Christian and he was not called Christ, which is a Greek and Latin word, two Caucasians languages; Jesus Christ spoke Galilean, Arabic and Aramaic Hebrew. It was Paul, a part Roman-Pharisee (that is, he was not a Judahite "Negro"), that introduced much of the teachings that has people confused today. Look what he said in Romans 15:20, "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation." It was in Antioch Syria, (Acts 11:26) that Paul's followers were called for the first time "Christians," around the year A.D. 43, and this was long after Yashu'a Ha Mashiakh, translated by the Latins and Greeks as Jesus (the Messiah-Christ), was here and gone. And Jesus' true followers deserted Paul (Acts 13:13, 15:39), namely the brother James, whose Hebrew name was Yakov; John, whose Hebrew name was Yowkhanan; and Barnabas. Paul ran away from Jesus' true disciples to avoid going back to Jerusalem to be tried, which was the custom of the disciples (Acts 25:9-10). He did everything in his power to avoid the true disciples of Jesus, who knew that he was teaching a new doctrine (2 Corinthians 11:4). Paul taught about another spirit, another gospel and even another Christ called Bar Jesus (Acts 13:6) who was a sorcerer, a Jew and a false prophet; or Simon who was called Bar Jesus (Acts 8:9-10), who was a sorcerer and was called the great power of God. Sadly, many people today are following Paul's teachings and worshipping the wrong Christ and are avoiding the laws of God and teaching what Paul taught. He taught that you don't have to follow God's law, but to just have faith (Romans 3:28, Galatians 2:16, 3:11). However, it is well known that Jesus Christ said that he did not come to change the law, but to fulfill it, and that not one jot or tittle was to be changed in the law (Matthew 5:17-18). Again, we're not writing this; this is straight out of our Bible.

Now concerning this Canaanite subject and the White race as opposed to the Black race, again, I've listed some references for

you to look up. White Caucasians or White people are saying that the cursed seed of Canaan are Caucasians or White people, not Negroes or Black people. And these are respected Caucasian organizations: BBC with the Discovery Channel, Jehovah Witnesses, the Thomas Nelson Publishing Company and Zondervan Publishing House. This is how they have interpreted the scriptures (Genesis 9:25 and Leviticus 13 and 14). Also, when researching those people who were possessed by the devil during Biblical times, the people were of the Canaanite race. Now, let's take a look. I hope this will help you, and I am open for more questions as well as criticisms. That's what America is all about, freedom of speech.

Firstly, pay close attention to the racial background of the people that were possessed with demons in the Bible. Matthew 8:28 says, "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way." The Hebrew word for Gergesenes is Girgashiy (גִּרְגָשִׁי), which means Girgashite "dwelling on a clay soil." Girgashites are descendants of Canaan (Genesis 10:16) and was one of the nations living east of the sea of Galilee when the Israelites entered the promised land. Another incident that is more familiar is the story of the Gentile woman. Matthew 15:22 says, "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil." As you see in both cases, those possessed by demons were Canaanites. The people of Sodom and Gomorrah were also descendants of Canaan (Genesis 10:18). We all know that when you are possessed by demons, you become evil. So, it's not me saying that Canaanites are evil, it says it right there in the Bible. And it's not just me saying that Canaanites are Caucasian or White people, it is Caucasian theologians and scholars.

The following three groups, Thomas Nelson Publishing Company, Jehovah Witnesses and Zondervan Publishing House, are the largest Bible and Christian



Jesus Christ, as now many say the Book of Revelation 1:14-15 says he may have looked.

distributors in the world, and here's what they have to say about the cursed seed of Canaan:

The Thomas Nelson Publication Company has a catalogue that circulates around the world with different brand names: T. Countryman, NB Nelson, Tommy Nelson, W Publishing Group, Caribe Betania Editores, Rutledge Hill Press, and Nelson Reference and Electronic Publishing. All these great ministers are using his commentary and version of the bible, which

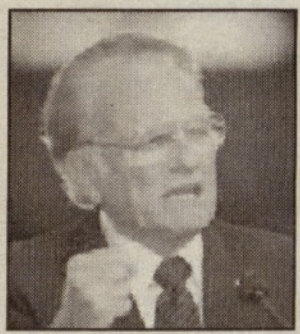
answers that old age question, to our surprise, after all these years: Just who was the cursed seed of Canaan? What did they look like; where are they from, what race are they and how will I know them today? For years it has been taught by White supremacist, Mormons, the Talmud of Caucasian Jews, and many other White racist groups who use this tactic to target, profile, harass, deprive, imprison, enslave, to just outright persecute the Negro. It became justifiable because it was believed and taught that the Negro was Ham's seed and had a curse of being Black. Some went as far as extending to Cain and said that the mark on Cain (Genesis 4:15) was symbolic of black skin. Now with Online Bible, Logos, PowerBible quick Bible references with a Hebrew and Greek encyclopedia, the discovery of Dead Sea Scrolls, archeological findings on race of people in the Bible, the facts are coming out. This is a new day and time, and the truth is finally being told. It doesn't mean anything when the Black Muslim, the Hebrew Israelites or Black Jews say it. And if I was to quote their doctrine on racism, it would be shoved off as Black supremacy doctrine; but what happens when Caucasians, Europeans and Euro-Americans give their findings to the world. They are authors, and they are authorized, approved and accepted as the authority. Well, here is a list of Caucasians (or commonly called White people), who teach the truth according to their findings:

Now, the Jehovah Witnesses have longed since claimed that the curse of Canaan was not Negroes but Caucasians in their book "Races of Mankind," on page 407, it says "'Black Race' from Cush, not due to curse on Canaan, whose descendants were white. Gen 10:6 'The sons of Ham were Cush and Mizraim and Phut and

Canaan.' Gen 9:25 'At this [Noah] said: 'Cursed be Canaan.'" But of course they would call them crazy, or say they are just a cult. They ignore the research that was done and the fact that their founder, Charles Taz Russell, and Noah were in fact 32nd degree Freemasons and taught that the Canaanites were Caucasian. But now, one of the largest Bible publishing companies in the United States, called Thomas Nelson, Inc., having its base in Tennessee and has existed since 1798 A.D. In their new King James Study Bible, on page 24, under the commentary of Genesis 9:25, titled: Curse Be Canaan, it clearly states infallible, without any doubt or question, "The Canaanites were White and in no way is this to be interpreted as a curse on the Black race." It also adds their abominable nature and the customs and rituals that they have practiced and spread throughout the world. In Genesis 10:19, it says that Canaan, the cursed, is the father of the people of Sodom and Gomorrah. We need not go into who those people are, what they have done and how God looks down upon these people. But we would like to say as Negroes, that we do thank God Almighty, our Heavenly Father, from whom we have descended, for lifting this burden off our shoulders that we have carried for so many years. We do thank our Lord and Savior Jesus Christ, for inspiring the birth of what is called Christianity (not to be mistaken for Paulism Christianity) today that brought out these facts and findings in their translation of the Bible. After thousands of years of being hated and persecuted, frowned upon, held back, bruised, raped, robbed and kidnapped, simply because White folks were taught that Black folks were the cursed seed of Ham, justifiable homicide and racism has held us back. Thank God the truth of who the cursed seed of Canaan really is, has come out, and thank God that the Bible makes it clear of what race they are and what they look like in the book of Leviticus Chapter 13 and 14. And thank God that He points out why His anger has made Him turn lepers white as snow, like Miriam in Numbers 12:10, Moses in Exodus 4:6, and Gehazi in 2 Kings 5:20-27. It is so important that people understand the word of God, so that truth can be made known, and those that felt so bad about themselves, now know that they are God's chosen people.

Another Bible that shares this same point is the Zondervan N.A.S.B. (New American Standard Bible) Study Bible, on page 17 within the commentary in reference to Genesis 9:25, it States "...Noah's Prophecy Cannot Be Used To Justify The Enslavement Of Blacks, Since Those Cursed Here Were Canaanites, Who Were CAUCASIAN". This Bible was edited by: General Editor, Kenneth Barker, and several Associate Editors such as: Donald Burdick, John Stek, Walter Wessel, Ronald

See THEOLOGIANs, page 11



Rev. Billy Graham believes that Canaanites were White



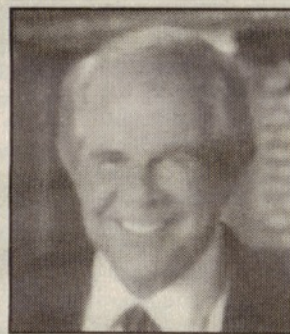
Mrs. Ruth Graham believes that Canaanites were White



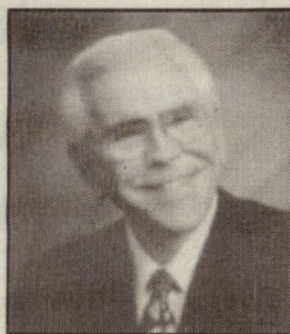
Rev. Jerry Falwell believes that Canaanites were White



Rev. John Hagee believes that Canaanites were White



Rev. Pat Robertson believes that Canaanites were White



Rev. Robert Schuller believes that Canaanites were White

Teens in the Bible

Aisha Callahan
The Macon Messenger

Josiah king of Israel

This is the story of a teenage king who ruled the kingdom of Judah at a time of much spiritual turmoil. His name is Josiah (whose name in Hebrew means Jehovah heals or saves), the son of King Amon and Queen Jedidah, (known as mother of the good king Josiah, 2 Ki. 22:1). His birth was prophesied 300 years before he was born (1 Ki. 13:2). Josiah succeeded the throne circa 641, at eight years old after the death of his father. He is referred to as a teen king because he began to fulfill what was prophesied of him as a 16 year old teenager; which was working in the way of the Lord to seeking the God of his ancestor King David and reestablishing the Law.

Josiah became king at a time when the children of Israel were worshipping other deities and performing all

sorts of unlawful acts. For centuries, previous rulers put the laws aside. Those which King Solomon and after him Ahaz, the eleventh king of Judah, son of Jotham, even went and sought safety in the heathen ceremonies; making his son pass through the fire (Lev. 18:21) of a god known as Moloch, consulting wizards and sacrificing unto these gods. Jerusalem had completely gone to the wayside and incurred the anger of God against them, by not observing the Laws of the Lord (Torah). This continued for centuries until the time King Josiah began God's work. At the age of 16, this was a huge job for a teenager. He began by ridding Judah and Jerusalem of their evil life styles which were allowed by his ancestors, who got the people into this practice by worshipping the deities introduced to them by the Canaanite wives that they were commanded not to marry (1 Ki. 11:1-13). Josiah's ancestors had broken the laws of God by marrying the daughters of Canaan, which they were told was a sin (Gen. 24:3, 24:37, 28:1, 28:6, Lev. 21:7) King Josiah had his job cut out for him with a lot of work to do in getting the children of Israel following the Laws again. He began by rebuilding the temple and destroying their altars and images about the king-

dom. He enlisted the help of everyone in the kingdom with restoring the temple, carpenters, builders, masons, and those who were not building were helping in other ways even donating finances to the restoration of their kingdom. One day the scribe came to the king, to tell him that the priest had given him a scripture and he was asked to read it to the king. The king was so overcome at the words of the book of the Law that was given to Moses, he became grieved at knowing that his people had not followed these laws. He then gathered at the house of the LORD, and all the inhabitants of Jerusalem and he read the book of the covenant that was found to them and right there he made a covenant before the LORD, to keep his commandments with all his heart and soul and to keep the covenant, and all the people agreed. King Josiah was successful in establishing the Law in Jerusalem. It is said that of all the kings of Israel there is none as King Josiah. This great king is remembered in 2 Kings 22:25 as, "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

Elijah Muhammad

Continued from page 8

to be a great leader and went against the normal selection procedure, which was to allow the followers to choose from amongst themselves who the next minister would be. He unilaterally picked Elijah as chief minister and his own personal deputy. As a Supreme Minister, Elijah, together with W.F. Muhammad, established the first temple of Islam in Detroit and the second in Chicago, which later became known as the main headquarters.

In 1934 A.D., the "Prophet" W.F. Muhammad went away. This left Elijah as the chief minister of the Temple of Islam to carry on where the "Prophet" had left off. He found himself in the midst of a group of young people whose lives were surrounded by moral deterioration and self-debasement. The memory of the Depression and World War I was still fresh in their minds. Many had returned home as second-class citizens with the realization that the White man in America would never accept non-Whites on his own accord as equals in status or opportunity. The only way left to overcome the social, economic, cultural and psychological environment, in which they found themselves in Northern America, was to develop a new morale and economic self-sufficiency.

The Honorable Elijah Muhammad used Islam to bring people out of poverty and keep them safe. Elijah had spiritual wisdom. His faith and beliefs made him a giant even though he was small in stature; he stood no more than 5'1". He stepped away from their concept and started thinking for himself; he knew he could raise a nation. His faith in God was very strong because of his experiences.

Elijah Muhammad was left with the task of incorporating ideologies of the past Black leaders who had come before him, into a program that would be sensitive to the needs of the people. Consequently, he proceeded to develop an ideology and a philosophy, which he was to preach for the next forty years with undiminished zeal! He set out to spread the message of Islam and the need for an economically viable community. He told his listeners that, "for a people to amount to anything, it is necessary to have a nationality and a land, wherein we will enjoy freedom, justice and equality." Through his nation was to come a Nation within a Nation. To maintain the security of this newly found Nation, Elijah founded an inner security organization, which he called the "Fruits Of Islam" (F.O.I.), a paramilitary training unit that all male members were required to join. They were taught self-defense, including karate, and the leaders were assigned ranks. He focused on recruiting Blacks in and around ghettos in the urban North and prison inmates. A similar unit was created for women, though for different objectives. The Muslim Girls Training (MGT) class was designed to teach all females basic home economics. Elijah Muhammad helped in reducing, and in many cases, eliminating drug addiction, prostitution, and juvenile delinquency, which had a profound impact on members and non-members alike.

In one swoop he organized 15 different establishments, which grew into an 80 million-dollar Empire! The businesses included: farms, banks, guesthouses, dress shops, bakeries and grocery

stores. The Nation's businesses in Chicago alone included: Your Supermarket, Shabazz Grocery, Chicago Lamb Packers, Good Foods Inc., Shabazz Restaurant and Salaam Restaurant, Shabazz Bakery, Clothing Factory and Muhammad Speaks Newspaper (which maintained a larger readership than any other Black Newspaper). These businesses supplied groceries, meats, bakery products, well-cooked meals and clothing, not only to Muslims, but also to every Black man and woman at reasonable prices. Their airplanes and a fleet of trucks transported food and other products from one end of the United States to another. The fact that he took homeless, worthless and mindless Black men and women and cleaned them up in a short period of time still baffles the minds of social scientists to this day! They are clean cut, polished and disciplined.

Beginning in 1964 A.D., the organization was sabotaged and hoodwinked when Malcolm X, who is still considered one of the most profound national spokesmen of the Nation of Islam, was deceived by the same Arabs America hates today. People praised Malcolm X for leaving the Nation of Islam and joining the orthodox Muslims when he went to Mecca. The Nation of Islam has been viewed as a violent organization, while the Orthodox Muslims were being seen as a people of peace. Now today, if you look throughout the history of the Nation of Islam, they have never been a violent people. They have always been a people of peace. But if you look at the very Muslims Malcolm X was praised for joining, they are at war with each other and with America. They are your terrorists. So the Honorable Elijah Muhammad has been misjudged all these years. Will they ever apologize to him and the Nation of Islam for the accusations and slander? No, they won't. They never admit when they are wrong.

When dealing with Black leaders, they always come up with a scandal. With The Honorable Elijah Muhammad, it was rumored that he fathered children outside of his marriage. But as a Muslim who believes in the Noble Koran, it was allowed and lawful to the God he served. Jacob had more than one wife, Abraham had more than one wife. Solomon had more than one wife, and the list goes on. Genesis 31:17, "Then Jacob rose up, and set his sons and his wives upon camels." Genesis 16:3, "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife." Genesis 28:9, "Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife." 1 Kings 11:4, "For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father." So, he could have more than one wife, but they never mention that. They don't say anything about Saudi Arabians who come into this country with many wives, who are also Muslims. They had to find something to defame him.

However, the message of the messenger still goes on and was a tremendous impact that spread all over the country. God came to Elijah Muhammad, saved him and saved thousands of other people. He will always be a great man to Blacks.



Elijah Muhammad, wife Clara, seated beside Minister James Shabazz. Standing from front to back: National Secretary John Ali, Herbert Muhammad, and Famed boxer Muhammad Ali.

Are Bush offspring getting out of hand?

Rozetta Snipes
The Macon Messenger

What's going on with the Bush family? If there isn't talk about Former President George Bush doing business with Osama Bin Laden's family, there's talk about the Bush children dealing with drinking and drugs. At a time when the country is going through so much, you would hope the First family would be better examples.

Last summer, twins Jenna and Barbara Bush, 19, daughters of

President George W. Bush, were caught trying to purchase alcoholic drinks in Austin, Texas, where the drinking age is 21. The misdemeanor citations against



President Bush's daughters came after police responded to a 911 call on May 29, 2001 A.D., from

the manager of Chuy's Mexican restaurant "reporting minors attempting to purchase alcohol." Not to mention, just the month before on April 27, Jenna was caught drinking alcohol when plainclothes officers witnessed her and an unnamed friend drinking alcohol in the Cheers Shot bar, on Austin's popular Sixth Street. Now, their cousin, all the way in Florida, was just recently arrested for drugs.

At the end of last month, in Tallahassee, Florida, Noelle Bush, 24, was arrested and charged with fraudulently obtaining a controlled substance, a jail spokesman said. Apparently, Ms. Bush, who is the niece of our very own President George W. Bush and the daughter of Florida Governor Jeb Bush, went to Walgreen's drugstore and attempted to pick up the drug Xanax through a bogus prescription. Xanax is a sedative normally used to treat anxiety disorder, and can make users feel drowsy and dizzy as it reduces nervousness and tension.

So, what would Ms. Bush want with this drug? According to Joe Kilmer of Drug Enforcement Administration's Miami office, Xanax is becoming more and more

popular in the club drug scene, where it is used as a "parachute drug" taken to reduce the impact of the drug ecstasy.

Fraudulently, obtaining a prescription is a felony punishable by up to five years in prison, said Leon County State Attorney William Meggs. But Meggs said that Bush is unlikely to face jail time. "The most likely course in this case is probation or drug court," Meggs said. If Ms. Bush is sent to drug court, he said, she most likely would be placed in a rehabilitation program or

Twin sisters, Jenna (left) and Barbara Bush, 19, at their father's inauguration (President George Bush), have both been arrested over the past year for underage drinking.



Noelle Bush, Governor Jeb Bush's daughter, 24, was arrested for trying to fill a false prescription for Xanax.

in counseling with drug testing. Later she probably would be ordered to complete community service.

As for Jenna and Barbara, they both had to pay court fines, do community service and attend an alcohol awareness course. Hopefully, the Bush daughters will adhere to the rehabilitation and awareness classes and become better citizens. Being members of the First Family, they should be better examples.

Groundhog...

Continued from page 3

Groundhog Day; and they decided to start watching him a bit more closely since they felt Atlanta represented the weather for the entire Southeast.

Robert E. Lee was the commander in chief of Virginia's forces, one of the Confederate armies during the United States Civil War. Until the spring of 1864 A.D., he was successful in keeping the enemy away from Richmond and from the Northern part of the state. His plans fell into Northern hands, and his forces were nearly destroyed at Antietam on September 17, 1862 A.D. The time came when his defensive lines were stretched so thin that the far right broke under massive assaults, and Lee was forced to evacuate Petersburg and at last uncover Richmond. At Appomattox Court House on April 9, 1865 A.D., his way west was blocked and there was nothing left except to bear with dignity the ordeal of surrender, which was made less painful for him by Grant's considerate behavior.

How could they reduce General Lee to a groundhog?

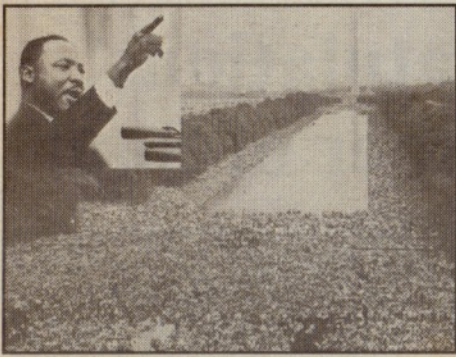
Many years ago, the staff of The Yellow River Game Ranch noticed that General Lee did, indeed, emerge on



The Battle of Antietam, depicted here, was a major battle of the American Civil War fought in Maryland. While attempting to invade the North, General Robert E. Lee and his 50,000 Confederate troops were intercepted by General George B. McClellan and his 70,000 Union soldiers on September 17, 1862, at Sharpsburg, Maryland.

Why not at least a bear like President Teddy Roosevelt? A groundhog is merely a woodchuck, which is a common burrowing rodent of northern and eastern North America, having a short-legged, heavy-set body and grizzled brownish fur. The woodchuck goes by several names in the United States. The most famous of these is groundhog, under which name all the legends about the animal's hibernation have ensued. In the Appalachian Mountains the woodchuck is known as a whistle pig. The word woodchuck is probably a folk etymology of a New England Algonquian word—that is, English-speaking settlers "translated" the Indian word into a compound of two words that made sense to them in light of the animal's habitat.

Is this what we think of our Civil War veteran? General Lee is seen as a hero to many descendants of the confederates, yet he is attributed to a groundhog. As you see, the other places that recognize Groundhog's Day use random names that may coincide with the city or state, but not after a historical figure. It makes you wonder if this was done purposely to demean General Lee because the confederates did not win the Civil War.



"I have a dream," Rev. Dr. King told the 250,000 people gathered for the March on Washington.



The King's heir: Rev. Jesse Jackson with his mentor, Rev. Dr. Martin Luther King, Jr., in 1966 A.D.



Abernathy (l) congratulated Rev. Dr. King (center) after the Supreme Court decision. Coretta is between them.



The Honorable Elijah Muhammad and Rev. Dr. King discuss issues on the plight of the Black race.

Rev. Dr. King

Continued from page 2

White convict, pleaded guilty to the murder of Rev. Dr. King and was sentenced to 99 years in prison and died there of cancer. The sad truth is, if it had been the assassin of a White leader, the killer would have gotten killed in prison; he would not be in jail that long. But because he was a White man, he lived and did not get fried in the electric chair or put in some gas chamber. If he was a Black man, he would have either been sentenced to death or probably killed in prison. It took a long time to get the King Holiday, and many White people don't even want to respect that, but we all faithfully celebrate the birth of George Washington, who was not even the first president. The first president of America was a Negro named John Hanson, whose works and existence has been long since forgotten. But Rev. Dr. King's dream continues.

For example, recently, D. Maurice Smith was hired to be in charge of national security of this year's Super Bowl held in New Orleans, LA, Smith, who is Black, was a former Federal Prosecutor with Latham and Watkins Secret Service. This is the most dangerous year for a Super Bowl because of all the terrorism. They put a Black man in charge out of all the security they could have chose from. They realize that Blacks have a God given gift to talk to people, because Whites are condescending and self-righteous. They don't know how to communicate or negotiate.

As you see, they couldn't handle the problems in the Middle East; they had to get Rev. Jesse Jackson, who was a protégé of Rev. Dr. King's.

Rev. Dr. King was the world peace negotiator, because if it weren't for him, there would have been much death and rioting in the streets of America, due to the death of Malcolm X. The streets would have been covered with blood, but Rev. Dr. King calmed that down, and now all his dreams have come true. Remember the Mau Mau, which was an anti-European guerrilla movement among the Kikuyu people of British-ruled Kenya in the 1950s. The Mau Mau rebellion ended in 1960 A.D. with over 13,000 Kikuyu "loyalists" dead. The Kikuyu people were fed up, just like the Blacks in America, and they took action, at the cost of death and turmoil. They didn't have a Rev. Dr. Martin Luther King, Jr. to keep the people calm with words of peace.

Rev. Dr. King was our personal prophet because he predicted things that came to pass. His dream was really a vision. In 1963 A.D., fewer than 50 Black people held political office in the South, but with the Civil Rights act of 1964 A.D., and the Voting Rights Act of 1965 A.D., Black people have entered the political arena. Now hundreds of Black men and women hold political office, including Rev. Dr. King's Chicago representative, Rev. Jesse Jackson. He was a candidate for the Democratic presidential nomination in 1984 A.D. and 1988 A.D. He is

a civil rights activist, a political leader, and a Baptist minister. In 1990 A.D., he was elected an acting senator from Washington, D.C.

Rev. Dr. King bred Rev. Jackson, the founder of Rainbow/PUSH Coalition. He has become our world peace negotiator of today. On May 2, 1999 A.D., Rev. Jackson watched the smiling faces of Spc. Steven Gonzales, Staff Sgt. Christopher Stone, and Staff Sgt. Andrew Ramirez, who had become prisoners of war, cross the Yugoslav border into Croatia. He risked his life, on a mission of faith, in the face of bombings from both sides, with no guarantee of coming back to rescue these men. He has rescued American hostages more than 3 times, from Saddam Hussein in Iraq, from Fidel Castro in Cuba, from Hafez Al-Assad, in Syria. Rev. Jackson has a history of diplomacy for bringing American hostages home. He has played a primary role in all public issues involving peace, empowerment, gender equality, economic and social justice and civil rights over the last thirty years. The "conscience of the nation," Rev. Jesse Jackson, has challenged America time and time again to establish objective and benevolent priorities. He brings people together on universal ground across lines of class, gender, race, and credence. Rev. Jackson is an excellent example of what Rev. Dr. King was all about - peace and justice for all.

The War...

Continued from page 2

This is not the first time Sills has said something he would live to regret. If you remember, we are dealing with a man who said if that building is reopened of anything that means, he wanted it demolished, is what he said that he was going to sue GOD ALMIGHTY- The nerve of him. On the front page of the Eatonton Messenger dated December 9, 1999 A.D., in an article titled, "Commission Turns Down Nuwaubian Permit Appeal" written by Mr. Rufus Adair, Sheriff Sills said out of his own mouth, "IF THAT BUILDING (Rameses) IS REOPENED FOR ANYTHING, I'LL SUE THE COMMISSIONERS, THE EATONTON MESSENGER AND EVEN GOD ALMIGHTY." Well, the building is open and the permit has been signed by the new building inspector, Robbie Howell, his own friend. Now!, is he a man of his word or just a big ole' puff of smoke? Let's see if he's going to sue God as he claimed, or is it just talk? Did he go get his demonic lawyer ready for this case that he is going to launch against GOD ALMIGHTY? I say demonic lawyer because, for any attorney to represent a man who's claiming he's going to sue God, he must be a demon, a servant of the devil. Sills publicly admitted in the Sunday, August 20, 2000 A.D., of the Macon Telegraph, in an article by Don Schanche Jr., he admits to have being raised in voodooism, which is a form of Satanism. There is a picture of Sills holding up a voodoo doll, yes a voodoo doll. It says, "During that trial, the judge let Sills testify as an expert witness on root work, based on his encounters with the tradition throughout his life. Raised on his grandparents' farm, Sills recalls seeing

house on the minutes in front of the honorable Judge Hugh Wingfield III.

old people with root bags and having warts conjured off his leg by a root woman." He admits he believes in the powers of voodoo and his relatives used to practice it. Sheriff Sills is just about slapping every Christian in the face, especially every God-fearing Christian that voted for him. We tried to tell the citizens of Putnam County what they were dealing with. People's mouths practically hit the floor when we told the public that Sheriff Howard Richard Sills is a demon and acts like he is possessed, especially every April 20th on Adolf Hitler's birthday (who himself was into occult devil worship). Every year, on this day, Sills would ride out to the 404 Shady Dale properties and harass the residents. Well, he has no right to go to the property any more over some zoning issues that they fabricated, because his permanent injunction turned out to be not so permanent. Ask him, is he going to sue God or not?

First of all, it takes a lot of nerve to say you're going to sue GOD ALMIGHTY, which means he must be on the side of the Devils. What kind of human being would dare say they're going to sue GOD ALMIGHTY? What manner of man is this? Only a person who doesn't fear God would say such a blasphemy. The Bible even warns us about blasphemy; in the Holy Bible New Testament Matthew 15:19, it says, "For out of the heart proceeded evil thoughts, murders, adulteries, fornications, theft, false witness, blasphemies." His men were fornicators and adulterers, and were found guilty in a case against them. They had a settlement so that it would not go to the public. That town is full of evil and cover-ups, which will be revealed. Revelation 13:6 says, "and he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle and them that dwell in heav-

en." It's one thing to be mad at the Nuwaubians over zoning issues, over slander and bickering back and forth with childish insults. It's one thing to use your position as Sheriff to harass, terrorize, and intimidate human beings. But it's another whole thing when you include GOD ALMIGHTY and openly in a public forum, in the "Official Organ Of Putnam County" on the cover page, blaspheme GOD out your mouth. In the Holy Bible New Testament Mark 3:29 it states, "But He That Shall Blaspheme Against The Holy Ghost Hath Never Forgiveness But Is In Danger Of Eternal Damnation." This quote must apply directly to Sills and his friends. Psalms 2:1-2, "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying." Like I said earlier, Sills must be on the side of the devil against Jesus Christ.

The Nuwaubians have won! We have gotten everything we asked for, including the accessory to our church, the Holy Tabernacle Ministries, under the auspices of the Egiptian Church of Christ, Inc. We have all the buildings at the top of the hill, including Isis. We even have our drum stand in the park. We got EVERYTHING!

This has been a long time war where they have been trying to stop Black people and it has come to nought. Nuwaubians have won the war and they give thanks to the God Almighty, and his son, our Lord and Savior Jesus Christ. Romans 8:31 "What shall we then say to these things? If God be for us, who can be against us?" When you know you are right, you have to fight for your rights. You must stand there and fight, never give up. That's what being an American is all about. Fight for your rights!

Theologians

Continued from page 9

Youngblood, Consulting Editor Kenneth Boa, NASB Notes Adaption William M. Kruidenier, published by the Zondervan Publishing House Grand Rapids, Michigan 49530, USA. So you see what we are saying is definitely not racism because they are saying this themselves. Right from the horses mouth, the white man has The Curse Of Canaan NOT BLACKS, who are indeed the true and only pure seed of The Tribe Of Judah.

Herbert W. Armstrong, was recognized and respected by leaders in government, industry and education around the world, while he was pastor general of the Worldwide Church of God. He was also editor in chief of the "Plain Truth" magazine, which he founded in 1934 A.D. In his book, "Mystery of the Ages," he says on pages 122-123, "It is amply evident that by the time of Noah, there were at least the three primary or major racial strains on earth, the white, yellow and black, and in addition interracial marriage produced many racial mixtures much as we have in today's world. God does not reveal in the bible the precise origin of the different races. But it is fair to conjecture that in mother Eve were created ovaries containing the yellow and black genes, as well as white, so that some of the children of Adam and Eve gave rise to black, yellow as well as white." Then he says further on the same page that "Noah was of unmixed lineage in his generations. His wife and three sons were of the same white

strain. But Japheth eventually married an Oriental woman, and Ham a black. That is how God chose to preserve the primary races through the catastrophe of the Flood."

It is sad that one who claimed to be so intelligent couldn't see his own mistakes in the Hebrew language. On page 128, he becomes even more ridiculous, "As the flood waters evaporated the whole earth consisted of the one family of Noah. But Shem, who was white and married a white woman, started his own family. Ham, (who as you also remember was white) married to a black woman, had children and began his own family. Japheth (who you remember was also white), married to a yellow or Oriental woman, started his own family." As you can see, this individual didn't have a clue about what the scriptures are saying, and I notice he jumped away from Cush (son of Ham), whose name means 'black' and is the father of the Ethiopian, who are Negroes. Also, he failed to mention Mizraim (son of Ham), who is the father of the Egyptian, who are also Negroes. Armstrong doesn't say Ham, the Sudanese (Negroes), because these facts would show how ridiculous his research was.

In his book, "The United States and Britain in Prophecy" he tries to claim that the children of Israel are the Caucasians in Europe. Of course, as you may have noticed, all of the misinformation comes from their lack of knowledge of the scriptural languages. This handicap alone is responsible for these travesties.

Now there is another very large organization in exist-

tence, and they call themselves The Regency Reference Library Zondervan Publishing House, which is located in Grand Rapids, MI, also a White organization (that is, Caucasians). In his New International Version Study Bible, Zondervan Bible Publishing, Grand Rapids 1985 A.D., this White institution states in their Bible under the commentary for Genesis 9:25, "Cursed be Canaan! Some maintain that Ham's son (see vv. 18,22) was to be punished because of his father's sin (see Exodus 20:5), but Exodus 20 restricts such punishment to 'those who hate me.' It is probably better to hold that Canaan and his descendants were to be punished because they were going to be even worse than Ham (Leviticus 18:2-3, 6-30). Lowest of slaves. Joshua's subjection of the Gibeonites (Joshua 9:27) is one of the fulfillments (see also Joshua 16:10; Judges 1:28, 30, 33, 35; 1 Kings 9:20-21). Noah's prophecy cannot be used to justify the enslavement of blacks, since those cursed here were Canaanites, who were Caucasian."

As you can see, Mrs. McDuffy, it is not just me who says Caucasians (White people) are the cursed seed of Canaan or that this seed is evil. It is other Caucasians who have researched and came to their own conclusions. So, by no means can this be called reverse racism, because there is no racism involved. So who is really insecure in this matter? - Those who point out the truth, or those who run from it. For the book of John 8:32 says, "And ye shall know the truth, and the truth shall make you free."

Congratulations! Nuwaupian firefighters in Milledgeville, GA



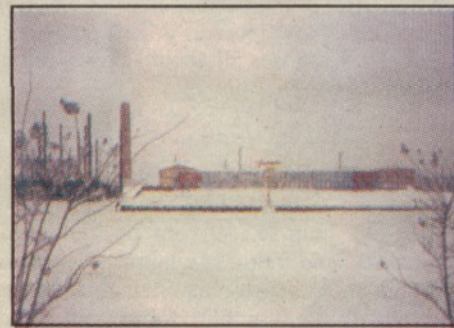
The citizens of Milledgeville are in great hands with these three members of the International Nuwaupian Grand Lodge of Freemasonry (l-r): Robert Hudson, Antonio Murray, and Ranford Roper. They keep busy serving and protecting the community for the Milledgeville City Fire Department. We thank you for your courageous efforts. Isaiah 43:2- "When thou passest through the waters, I will be with thee: and through the rivers, they shall not overflow thee when thou walkest through the fire thou shalt not be burned; neither shall the flame kindle upon thee."

Congratulations! Godfather of Soul



Legendary Godfather of soul, singer James Brown and his new bride, the former Tommie Rae Hynie, and their infant son, six-month old James Brown II, during their recent wedding in Beech Island, South Carolina.

Snowing in Egypt!?! Tama-Re, Egypt of the West



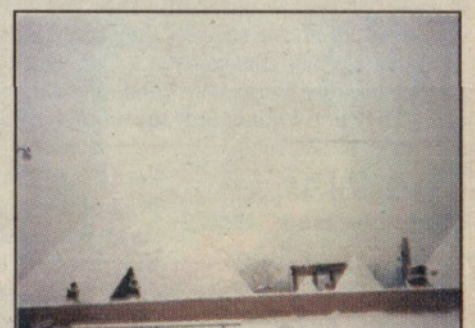
Acts 1:7- "And he said unto them, it is not for you to know the times or the seasons, which the Father hath put into his own power."



Job 37:6- "For he saith to the snow, be thou on the earth; likewise to the small rain, & the great rain of his strength."



Daniel 2:21- "And he changeth the times and the season: he removeth kings and setteth up kings..."



Ecclesiastes 3:1- "To everything there is season, and a time to every purpose under the heaven"



Psalms 147:16- "He giveth snow like wool: he scattereth the frost like ashes."




Genesis 8:22- "While the earth remaineth seedtime & harvest, and cold & heat and summer & winter & day & night shall not cease."



1Samuel 12:16- "Now therefore stand and see this great thing, which the Lord will do before your eyes."




Psalms 147:17- "He casteth forth his ice like morsels: who can stand before his cold?"



Come to The Savior's Day 2002 A.D.

From June 21st - 23rd

Friday, Saturday and Sunday. If you're smart, you'll get there on Thursday, June 20th and leave on Monday, June 24th!



June 21st:
(Friday)
Ancient Egyptian Order Day; Ceremonies

June 22nd:
(Saturday)
Family Day; parade, fireworks, ending with The Drum Ceremony

June 23rd:
(Sunday)
Yashu'a Day; sports, Nuwaupu Games and entertainment

Get ready for a lot of new books and all kinds of entertainment! From the spiritual sounds of gospel to the soulful sounds of R&B. Bring your tents, RV's, and refreshments and get ready to have fun! There will even be a Pilgrimage over to The Al Mahdi Shrine Temple and new school in Macon, Georgia!

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